



**BOARD OF EXAMINERS OF ENVIRONMENTAL PROFESSIONALS  
C/O DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER PROTECTION AND LAND REUSE - LEP PROGRAM  
79 ELM STREET  
HARTFORD, CT 06106-5127  
860-424-3705**

## Verification of Education

### To be completed by Applicant:

If you do not wish your education be considered in the review of your application, complete your name and address, put "N/A" and forward to the Board with your completed application.

**DEP USE ONLY:**

Application No.: \_\_\_\_\_

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Country (if other than USA): \_\_\_\_\_

### To be completed by Registrar's Office:

Registrar's Office must provide the information requested below and return the completed form to Connecticut's Department of Environmental Protection at the address indicated above.

This is to certify that: \_\_\_\_\_

*(Name of graduate)*

graduated from: \_\_\_\_\_

*(Name of College or University)*

*(Address)*

*(City, State, Zip Code)*

with a degree in: \_\_\_\_\_

*(Type of degree, major and date awarded)*

Certified by: \_\_\_\_\_

**SCHOOL SEAL MANDATORY**

Print name \_\_\_\_\_

Phone Number - Registrar's Office: \_\_\_\_\_

Registrar's Signature \_\_\_\_\_